

and take dinner with them. What with

singing our inspiring hymns, conversing with these investigators on the

Gospel, and finally eating turkey, oys-ters and other delicious dishes elegant-ly served, we passed the time most

agreeably. Our Sunday school, under the direction of Supt. Arthur Living-stan, had provided exercises for the evening. At 7:39 p. m. the children, their parents and friends of the mis-

Signaries, numbering 55 in all, met at 1405 Locust street, where a good pro-gram was well rendered. Then follow-

ed an informal secial and distribution of gifts left by Santa Claus. Mrs. Hanson, Miss Neille E. Thomas, Mrs.

Hanson, Miss Nellie E. Thomas, Mrs. Sands, Elders Livingston, Morrison and Hickenlooper, Bro. Mikkelson, a student from Utah impromptu songs, rectations, etc., and the entertainment closed with the singing of "We thank

hee, O God, for a Prophet."
The success of our effort to bring bristmas cheer to the children and

separation from our loved ones at

Christmas in Tomstown.

1904.—A very enjoyable entertainment and the first of the kind held in our

new church, was given here on the evening of Dec. 24. Everything went off very pleasantly, and all present pronounced it a complete success.

The church was generously and tastily decorated and in harmony with the true Chestman suicit which seemed to

true Christmas spirit which seemed to

The program was select and well rendered, and both old and young themselves credit. Some of the c

themselves credit. Some of the children's parts were especially pleasing.

There was a Christmas tree, of course, with all the usual trappings, illumination, etc., and about 50 presents. Most of the presents were for the children, but there was a bag of candy for everyone in the house.

Though the entertainment was mainly a Latter-day Saint Sunday school affeir and under the direction of the Sunday school workers, it was not confined

day school workers, it was not confined to Church members. Quite a number who do not belong lent a helping hand and aided materially in its success. We think that it had the effect of fan-ning the flames of friendship among the records here and of awardening a re-

people here and of awakening a re-newed interest in the work, and also of increasing our attendance in the Sun-day school.

FROM FOREIGN MISSION FIELDS President Heber J. Grant has called

a meeting of all conference presidents in Great Britain to meet at 10 Holly Road, Liverpool, Dec. 31, 1904, and Jan 1, 1905, at which matters pertaining to the wel-fare of the mission will be considered.

The first meeting is called for Saturday, Dec. 31, 1904, at 3 p. m.

President Lofter Bjarnson writes

from Iceland as follows:
"During the months of October and
November we revisited the homes of

40 strangers, had fifty Gospel conversa-tions, distributed 51 tracts, sold 23 books, and loaned two. Held six well-attended indoor meetings, which were in

we had so won the hearts of the people

that many expressed their regrets at seeing us depart. Although we did not

make many converts there, we did make a host of friends, and several are

earnestly investigating the Gospel. "We returned to Reykjavik Nov. 21,

and since then we have been busy pre-paring tracts for publication. At pres-ent we are preparing a small tract written by a native investigator, who, for the last two years, has made 'Mor-

monism' a special study. His article is an appeal to the Icelandic people to make the subject of 'Mormonism' a

matter of careful study. He also re-futes many of the falsehoods which a Danish pastor, by the name of Matai-sen, has written about our people. We hope that this tract will be the

hope that this tract will be the means of doing some good."-Millennial

Rowtenstall Lane, England, Dec. 30,-

Notes From the Mission Field.

President Stewart Eccles writes from Glasgow, Dec. 24, 1904, as follows: "For some time past the Elders in the north of Scotland have felt greatly encour-

of Scotland have felt greatly encouraged in their labors, and to their satisfaction, last Sunady, Dec. 18, 1904, Elder George W. Webster had the pleasure of baptizing eight bonest souls. This makes a total of 14 that have identified themselves with the true cause since last May, in Aberdeen. We also take pleasure in reporting nine

also take pleasure in reporting nine baptisms in Glasgow since Nov. 1, 1904." Elders George F. Webb and H. W. Vincent, laboring in Kings Lynin, re-port that after some months of labor

in Vestmanneyjar

every way a grand success.

ELDER C. H. CARROLL,

Tomstown, Franklin Co., Pa., Dec. 26,

WALTER E. MORRISON.

"Revivals" a Failure When Attended by Mormon Elders.

Writing from Victoria, B. C., under date of Dec. 26, Elder James S. Lowe reports that the Gospel work is making fairly good progress, considering disadvantages there is to contend v Street meetings are being held quite frequently and much good is being accomplished in that way. The prejudices of the people seem to be the worst foe of the Elders.

foe of the Elders.

A good time has been had by Saints and Elders during Christmas time.

The Elders attended, out of curiosity, one of a series of revival meetings, which had aroused considerable interest on account of the peculiar "doings" during the services. The spirits didn't work when the Elders were present, and the minister asked them to withdraw. He explained that his meeting was a failure so long as they remained. was a failure so long as they remained.
When a friend of the Elders called on
the "reverend" for an explanation, he
said that he would not have a "Mormon" in his meetings if he could help it, as the meetings were a complete failure when they were present, a fact, he said, he could not account for.

#### A FRIEND TO THE ELDERS. Falls Victim of La Grippe in Louisiana.

Husser, La., Dec. 26.—On Dec. 15, 1964, the friends and relatives of Byron T. Chambers were deeply shocked by his sudden death. He has always been a warm friend to the Elders of the Louisiana conference, especially those laboring in Tangipahoa parish. The cause of his death was a suiden attack of la grip. He leaves a wife, three married children, 14 grandchildren and a large circle of friends, who deeply regret his departure and whose hearts beat in sympathy for the beroaved wife and children.

ELDER JNO, A. FORSYTH.

### Texas Colony Thriving.

Kelsey, Texas, Jan. 7.—Our colony here is thriving nicely. The Saints honored our martyred Prophet by com-memorating his birthday with an inhonored our martyred Prophet by commemorating his birthday with an interesting and appropriate program. The following program was rendered: Song by the choir, 'Praise to the man;' prayer by Brother Wm. Kizer; song by the choir, 'Joseph Smith's First Prayer,'' address of welcome by President Wm. R. Lée; song by Brother J. C. Puckett; recitation by Fider W. D. Johnson; song by Lucius and Sallie Aaron; music by Brother Ed Hall and company; 'Life of the Prophet' by Elder David Dahle: song by Miss Fannic. Cox and company; recitation by Miss Abble Buckley; music by Runneis brothers; recitation by Miss Delfa Buckley; closing remarks by Elder W. D. Johnson; song by the choir, 'Oh, give me back by Prophet dear;' benediction by Elder R. E. Pilling.

The holidays passed off quietly, a public Christmas tree was had, and everyone was remembered. The health of the colony is good at present. Within the last two months 15 families have come here to become permanently located, which makes about 56 families here in the colony.

The soll is very good here, no fertil-

The soil is very good here, no fertil The soil is very good here, no fertilizers are necessary. It is well adapted for the production of cotton, corn, vegetables and fruits. Peaches do very well. Rainfall is sufficient to insure good crops. Winters are mild, no snow having fallen for over two years. Water and timber are here in abundance. Mills are handy and lumber can be had for \$8 per M. Good well water can be had by digging from 20 to 30 feet.

Kelsey is located six miles west of Gilmer, the county seat of Upshur county, on the Texas Southern railroad. The sawmills and railroads furnish la-

The sawmills and railroads furnish labor for laboring men. Wages run from \$1.15 to \$1.50 per day.

We are building up humanity and the kingdom of God. All Saints and honest investigators are most cordially wel-comed. There is no persecution from those surrounding us. This section was settled 50 years ago by a good class of

People,
This place was dedicated for the gathering of the Saints by Apostle Woodruff and President Duffin two years ago, and we are getting some ex-cellent people here. Perhaps if you take everything into consideration, this is the best place now open for settle-ment as a colony for the Saints in the

W. DE WITT JOHNSON.

Christmas at La Cross, Wis. La Crosse, Wis., Dec. 28, 1904.—Fol-lowing is a brief account of our Christmas celebration at the La Crosse

At 11 a. m., Dec. 26, the Saints and friends gathered at our hall, which was decorated very nicely with evergreens and views of Sait Lake City, and a nicely ornamented Christmas tree, to spend the day in songs, feasting tree, to spend the day in songs, feasting and dance. At 1 p. m. we enjoyed a fine dinner. Immediately after our feast followed a fine program, commenced by an address of welcome by Branch President Joseph Grant. About 6 p. m. we made the children happy by giving each one a sack of candy, nuts and fruit, while the older people sat down to a well laden table. Sister Cora Jacobsen of Salt Lake City meanwhile discoursed sweet music on the organ

discoursed sweet music on the organ and sang the songs of Zion. The tree was illuminated and the evening was spent in song and dance, ELDER JOHN G. HACKING.

Christmas in Jackson County. Kansas City, Mo., Dec. 31, 1904.—A little band of missionaries in the immediate neighborhood of the coming city of Zion think it not unlikely that some of the "News" readers will like to hear of how we spent Christmas. On the Sabbath day we 16 d our usual services, leaving the caebration for Monday, the 26th. On that day Mr. and Mrs. Schamerlo and family had all of the missionaries spend the afternoon

#### Cured of Asthma After 35 years of Suffering.

It will be gratifying to Asthmatic readers to learn that an absolute cure has at last been discovered by Dr. Schiffmann. That the remedy is an effectual one cannot be doubted after perusal of such testimony as that of C. W. Van Antwerp, Fulton, N. Y., who says: "Your remedy (Schiffmann's Asthma Cure) is the best I (Schiffmann's Asthma Cure) is the best I ever used. I bought a package of our drugglist and tried it and one box entirely cured me of Asthma, and I have not had it since. I can now go to bed and sleep all night with perfect comfort, which I have not done before for 35 years and I thank you for the health that I now enjoy. I hope that you will publish this letter, that others may learn of its wonderful virtues."

Sold by all druggists at 50c and \$1.00. Send 2c stamp to Dr. R. Schiffmann, Box Sol. St. Paul, Minn., for a free sample package. St. Paul, Minn., for a free sample package.

they were unanimously sustained.
Elder Benjumh F. Cluff spoke on the first principles of the Gospel. Elder All rt F. Richins said that all blessings came through obeying the principles of the Gospel. Elder John W. B. Young bore his testimony and was pleased to be in the mission field. Electry William F. Davidson said that if pleased to be in the mission leid. Eleder William F. Davidson said that if the proble of the world would judge the Later-day Saints by their fruits, as the Savior said, they would know that we were keeping the commandments of God.

President Heber J. Grant then spoke, encouraging the Sainte to live their religion and thereby gain the blessings of the Lord. This would also help the Elders to spread the Gospel. Adv Advised every favorable occasion, and to get the spirit of love for their fellow men. At the afternoon meeting Elder Sam-

uel E. McKean said he could say with Paul that he was not ashamed of the Cospel of Christ, for it was the power

troduction of the telephone, also of a troduction of the 'telephone, also of a cheese and butter factory. He said a factory to dry fruit was needed in the eastern part of the stake. He commended the reports given. He understood there had been the largest attendance of young people at the Y. M. and Y. L. M. I. associations' meeting ever held in Loa, which he also commended. JOHN T. LAZENBY, Stake Clerk. Stake Clerk.

### Southern States Mission

The following report, taken from the Elders' Journal, of the conferences of the Southern States mission for the three weeks coding Dec. 24, makes interesting reading:

There are 11 conferences in the mission, in which 212 Elders from Ziou are doing faithful missionary work. During the period named they visited 2,499 families, revisited 4,813; distributed 10,697 tracts; sold 42 Books of Mormon and 847 other Church works, and otherwise disposed of 487 books; held 629 bubble receitings and 10,422 Gosnel contributed 1,422 Gosnel contribu public meetings and 10,423 Gospel conversations; five persons were received into the Church by baptism and 50

### Conference at Greeley

Greeley, Colo., Dec. 18.—Conference convened at Greeley, with J. A. McRae, president of the Colorado mission, and A. F. Acord, president of Denver con-fedence, also traveling Elders of Logan county, and a number of Saints were present.

A Sacramental meeting was held Sun-A Sacramental meeting was left sanday morning, Il o'clock, at the home of Hyrum Timothy, President A. F. Acord presiding. Elders Acord, McRae and others made short addresses, and a number of infants were blessed. Brothers Preston G. Parker and Aaron Commission. C. Timothy were ordained Deacons.

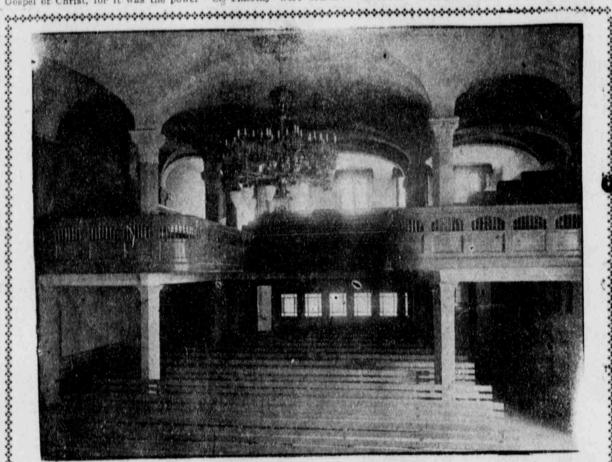
Elder G. M. Cafferty of Fairview

Oneida county, Idaho, who was apare for the Northern States mis Aug. 6, 1962, returned Dec. 23, 1904. He spent his entire time in the Minnesota conference, where he reports the work is growing and the prospects are bright.

Elder Geo. F. Evans of Salt Lake City, arrived home Dec. 29, 1904, from the British mission, whither he was sent Sept. 16, 1902. The conferences of Grimsby and Birmingham were his fields of labor, both of which are in lourishing condition,

Eider Easton Clement, of Fairvlew, Sanpete county, passed through Salt Lake City, Dec. 31, 1904, on his return from the Northern States mission. For which he was set apart Nov. 4, 1902. The Michigan conference was his first field of labor, where he remained till Feb. 7, 1903, when he was transferred to the southern Illinois conference, where he traveled in 17 different counties, visiting the scattered Saints, finding most of them staunch in the faith, though they had not been visited finding most of them staunch in the faith, though they had not been visited for some time before. He spent about 9 months in the city of Quincy, Ill., at different intervals, and met some old people there who welcomed the "Mormons' to Illinois, in 1838 and 1839, when they were driven from Missouri. The Gospel is making fairly good progress in southern Illinois, and the prospects are bright for the future. The Smoot investigation is having a good effect in vestigation is having a good effect in many ways, and prejudice is being atlayed by the efforts of the Elders.

Elder Geo. R. H. Smith, of Salt Lake City, returned Jan. 7, 1905 from the German mission, for which he was set



INTERIOR OF THE STOCKHOLM MISSION HOUSE. 

vestigating the truth and many are taking upon them the name of Christ. The Elders meet with some opposition. quiring about the Gospel, and the Saints are trying to live their religion.

Elder Joseph F, Featherstone of American Fork, Utah county, arrived in this city Jan. 9, 1905, on his return from the Japanese mission, for which he was set apart June 26, 1902. The city of Tokyo and surrounding districts were his fields of labor. The success of the missionaries laboring in Japan has been limited. However, there are good prospects for the future. The Elders can speak the Japanese sufficiently well to present the Gospel in plainness to the people and in some districts they seem to be interested in our message. As yet not a great deal of missionary work has been done, the time of the Elders having been occupied in learning the lang-

uage and preparing literature. The work among the young people is ve satisfactory, but it is very difficult impress the older ones. The way h not interfered with the progress of

Elder Hanmer J. White of Pleasant Grove, Utah county, returned Jan. 1, 1995, from the California mission, where he has been laboring since Feb. 3, 1993 in the Los Angeles and San Francisco conferences. He reports that though the Elders are not making many conver those who do accept the Gospel of good, honest people and in most care living the lives of Saints. The ple of California as a rule are mo not a great deal of missionary work has been done, the time of the Elders having been occupied in learning the lang-

THE STATE OF THE S

## CHURCH WORK IN SCANDINAVIA.

Suitable Mission Houses Erected in Copenhagen, Christiania and Stockholm-"Mormons" Praised for Their Enterprise in Building Them-Return of President Anthon L. Skanchy, Under Whose Direction Much Of This Work Was Done.

of the Logan Sixth ward, returned two days after Christmas from a protracted mission to Scandinavia. He was set apart April 2, 1901, and soon after reaching his field of labor succeeded Elder Andreas Peterson, of Logan, as president of the Scandinavian mission, comprising Sweden, Norway and Denmark.

For a considerable time there had been felt a growing necessity for better meetinghouse accommodations in those countries, and it was suggested to Elder Skanchy that he endeavor to procure suitable buildings, to be owned by the Saints, especially in Copenhagen the capital of Denmark. Accordingly land was purchased during the summer of 1901, and on the second of the fotlowing March the erection of a Church edifice was undertaken. By July of the same year it was completed and on the 4th of that month was dedicated by President Francis M. Lyman of the European mission, in the presence of a large number of Saints and about 135 missionaries, many of them from various parts of the British mission. The Copenhagen mission house is a

substantial two-story brick building, 40x69 feet, with a basement. In the latter are situated the kitchen, dining room, etc., as also a baptismal font, The first floor is occupied by offices and sleeping apartments, while the assembly hall takes up the entire second story. The edifice is well lighted with electricity, heated by steam and has a seating capacity of about 600. It is situated at Karsgade 11, and cost 130,000 kroner, or something like \$32,500.

ONE IN CHRISTIANIA

So pronounced was the success of the Church ownership of an attractive place of worship in Copenhagen that

ISHOP ANTHON L. SKANCHY, steps were immediately taken to provide similar ones in other cities of the mission. The Saints of Christiania ha for some time owned a parcel of a upon which stood a rather dilapidated and unsafe building. This was razed and in its place now stands a ham three story brick structure, 49x62 with basement. In addition to with basement. In addition to this building, which has a scatting capacity of 600 and cost 60,000 kroner there is a three-story tens. ment building on the ground When the chapel was dedicated, July 24, 1903, by President Francis M. Lyman, the Christiania papers gave unstinted praise to the building and comended the enterprise of the nearly

the enterprise of the peop who built it. STOCKHOLM MISSION HOUSE.

To buy ground and build a mission house in the Swedish capital was the next important financial move of the Scandinavian Saints, assisted by their riends in Utah. years ago a building fund was started by subscription, and ere long sufficient means had been subscribed to warrant the purchase of ground upon which stood a splendid four-story structure but which was wholly unfit for meeting purposes. The partition walls of a portion of the lower floor were removed, and heavy pillars were provided for the support of the three upper stories. The rear wall of this section was taken away, and an addition added thereto, making a hall 75 feet long and 40 feet wide, and affording a seating capeity of 60, including the gallery. The cost of the land and building was 130,000 kroner, and the expense of alteration an additional 30,000 kroner. This house was dedicated Oct. 22, 1904, by President Heber J. Grant. years ago a building fund was starte

was dedicated Oct. 22, 1994, by President Heber J. Grant.

Each branch of the Church mentioned has a splendid choir, which adds materially to the interest of the meetings for strangers, and Elder Skanck; reports that the services are well attended by people of high and low degree.

How to Avoid Pneumonia.

How to Avoid Pneumonia.

We have never heard of a single instance of a cold resulting in Pneumonis or other lung trouble when Foley's Hone, and Tar has been taken. It not only stomethe cough, but heals and strengthens the lungs. Ask for Foley's Honey and Tar and refuse any substitute offered Dr. C. J. Bishop of Agnew. Mich., writes: "have used Foley's Honey and Tar in thravery severe cases of Pnuemonia with good results in every case." For sale by F. J. Hill Drug Co.

TEACHERS.

Dr. Talmage's new book, "The Great Sait Lake (Present and Past)," should be in the hands of every educator, The amount of information it contains relating to the great saline sea, makes it an invaluable work for reference or study. Deseret News Book Store, Sali Lake City, Utah.

LEGAL BLANKS, a full supply, all
the latest forms at the Deseret News

### The Spirit of Winter.

The Spirit of Winter is with us, mak ing its presence known in many differ-ent ways-sometimes by cheerry sunshine and glistening snows, and some-times by driving winds and blinding storms. To many people it seems to take a delight in making bad things worse, for rheumatism twists harden twinges sharper, catarrh becomes more annoying, and the many symptoms of annoying, and the many symptoms of scrofula are developed and aggravated. There is not much poetry in this, but there is truth, and it is a wonder that more people don't get rid of these allments. The medicine that cures thomedon's Sarsaparilla—is easily obtained, and there is abundant proof that the cures are radical and permanent. its cures are radical and permanent.

ROBERTS' COMPLETE WORKS. "Outlines of Ecclesiastical History," 175, \$2.50, \$2.75; "The Gospel," 75c \$1.75, \$2.50, \$2.75; "The Gospei," 75c \$1.25, \$1.50; "New Witness for God." \$1.50, \$2.50; "Succession in the Presi-dency," 30c, 50c, 75c; "Rise and Fall of Nauvoo." \$1.25, \$2.25; "Missouri Perse-cutions," \$1.25, \$2.25; "Mormon Doctrine of Deity," \$1.00, \$1.25 and \$1.75. Descret News Book Store, Salt Lake City, Utah.



INTERIOR OF THE CHRISTIANA MISSION HOUSE.

Brother Virginus Timothy was ordained

Teacher.

The afternoon session was called to order at 2 p. m. in Odd Fellows hall.

Elder LeRoy Shelby made a brief address, and bore his testimony to the divinity of the work. Elder A. F. Acord spoke of the compassion of God.

Acord spoke of the compassion of God, also gave proof of the authenticity of the Book of Mormon.

President McRae spoke of the increasing number of students of the Book of Mormon and said that he looked fogward to the time when the Book of Mormon would be used as a text book in the public schools.

Another meeting was hald at 7:20 p. Another meeting was held at 7:30 p. m., which was well attended, and the

same good spirit prevailed. Elders David Nelson, J. A. McRae and A. F. Acord occupied the time in interesting talks on revelation and other Gospel subjects. Steps are being taken to organize a

Sunday school for the benefit of the Saints of Greeley and vicinity, which will be a great blessing for the many bright and intelligent children of the Saints who reside here.

The "News" and Era are welcomed

by us all, and are doing their portion of this grand work, ELDER LERGY SHELBY,

### RETURNED MISSIONARIES

Elder Lott Russon of Lehi, Utah county, returned Dec. 13, 1904, from the British mission, for which he was set apart Oct. 28, 1902. The Bristol con-ference, where he spent his time, he reports in a thriving condition.

Elder William Moss, of Woods Cross, Davis county, returned, Dec. 15, 1904, from the British mission, for which he was set apart Sept. 30, 1902. His field of labor was the Sheffield conference, which he reports as in a prosperous condition, the Elders are united in their at 10:30 a. m. After the opening exer- and beautify them. He urged the in- | work, and a great many people are in-

apart in May, 1902. The conferences of Leipzig and Hamburg were his fields of labor. Under existing conditions the Elders are making as much progress as can be expected. There are many hon-est souls who are willing and anxious to investigate.

> Elder Asahel James Barnum of Bunkerville, Lincoln county, Nev., passed through this city Jan. 7, 1905, on his return from the Central States mission, where he has been laboring in the Mis-souri conference since Jan. 13, 1903. The conference is in good condition and a good work is being done: the feeling of dislike toward the "Mormons" is being overcome and the Elders are making many friends, while some are being

Elder Hector A. McQuarrie of St. George, Washington county, passed through this city Jan. 7, 1905, on his return from the Northern States mission, or which he was set apart March 14, 1903. The Indiana conference was his field of labor, where the Gospel conditions are very encouraging. Elder McQuarrie says: "During the summer months of 1904, there were added to the Church over 100 sincere souls, which is five or six times the number of some previous years, and if the Smoot continues, we expect to double continues, we expect to double the amount next summer, as the people have found out that the Protestants are jealous of us and that their craft is in danger. For the benefit of Indiana Elders I would just say that Uncle Ike of the finest coupres in the world.'

Elder Herbert A. Lyons of Peoa, Summit county, passed through this city Jan. 8, 1905, on his return from the Southern States mission, for which he was set apart April 28, 1903. The Georgia conference was his field of labor, where he reports the work is prog

UNION PACIFIC **Three Trains Daily** CHICAGO ST. LOUIS KANSAS CITY and all Principal Eastern Points

Many hours quicker than any other line No Change of Cars, "THE OVERLAND

ROUTE" all the way.

Electric-Lighted Trains running every day.

Full information furnished on application to City Ticket Office 201 Main Street, Salt Lake City.

# against the indifferent spirit shown by the people, they have at last met with success in holding cottage meetings, which they hope will continue.—Mil-The Bristol Conference.

The Elders of the Bristol conference The Elders gave in their reports for

of the Church convened in Priesthood meting at 27 St. George Place, Cheltenham, at 6.50 p. m., on Saturday, Dec. 17, 1904. There were present, President Heber J.Grant of the European mission. President Briant Stringham and all the traveling Elders of the Bristol confer-

the past five months' work, showing an average of 585 tracts and 10 books distributed, and 53 Gospel conversations per Elder per month. President Grant gave them many valuable instructions

of God unto salvation to all those that believe. Elder John Y. Walker spoke upon salvation for the dead, and told of the sacior preaching to the spirits in prison. Elder Frederick Barker in prison. Elder Frederick Barker spoke on the restoration of the ever-lasting Gospel. Elder Robert C. Kelly said that the Gospel was for every one, and they must obey the Savior in orgain salvation. cepted the Gospel in his youth and had gathered to Zion, and that he now had been counted worthy to come back and preach it to his fellow-countrymen.

President Heber J. Grant said many

people wish to have a personal testi-mony of the Gospel, but most of them are not willing to put forth the effort required in time, study, prayer, and re-formation of life in order to gain a testimony. Jesus Christ has laid down the plan whereby mankind can be saved, plan whereby mankind can be saved, and we must follow this plan in order to gain selvation, for God is no respector of persons. Gave a number of examples which clearly showed this to be true. He also spoke briefly on the personality of God.

At the evening meeting Elder Heber

I. Burmingham spoke on the subject that a n.an must be called of God, as was Aaron, in order to have authority to preach the Gospel and administer in the ordinances thereof. Elder Rob-ert S. Smith spoke upon the first prin-cviples of the Gospel, showing that if we would obey them and live faithful lives, we would know of the doctrines, whether they were of God or man. President Briant Stringham expressed his pleasure at meeting with the Saints and Elders in conference. Bore testimony that the Gospel with all its pow-

Rowtenstall Lane, England, Dec. 39,— We have been laboring in this branch since last May and have made many friends, and there are some who seem to be interested in the Gospel. On Sat-urday, Dec. 24, 1904, the branch gave a tea and social, about 80 Elders, Saints and their friends met in our hall and had a very enjoyable time. Tables were spread with the good things of life, and a program was given coners had been restored again to the President Grant sald that the Latterday Saints teach the Gospel that is found in the Bible, believing the Bible is in very deed a divinely inspired rec-ord; and that all objections to it can be met and overturned by evidence in its favor. We believe that the Savior were spread with the good things of life, and a program was given consisting of singing, recitations and short speeches. The Sunday school children were all presented with prizes, and the M. I. A. workers were each given Manuals. The main feature of the program was a recitation composed and recited by Brother Richard Eatough.

ROBT. L. BRADSHAW, ERNEST WRIGHT. has atoned for the original sin of man-kind, and that people must answer for their own sins only. He bore testimony their own sins only. He bore testimony that Joseph Smith was a prophet of God, and admonished the people to study what he had done and the principles that he has left us. Said that all true Later-day Saints carry their religion into their daily lives. In closure, he left his testimony with the

he left his testimony with the A good spirit prevailed throughout the meetings. A large number of investi-gators were present at the evening

FREDERICK BARKER, Clerk of Conference.

## STAKE CONFERENCES.

Wayne Stake.

Loa, Utah, Dec. 30.—The quarterly conference of the Wayne stake of Zlon was held at Loa Nov. 13 and 14. We were favored with the presence of Elder J. G. Kimball, and Sister Agnes Campbell, the latter present in the interests of the Y. L. M. I. associations. All the wards, except Torrey, were represent-ed, and reported in good working order,

ed, and reported in good working order, and the Saints stiving to live up to the requirements of the Gospel.

Sunday morning at 10 o'clock, the Sunday school session of the conference was held. Stake Supt. Edgar W. Jeffery reported the schools of the stake in good condition, and Sister Agnes Campbell spoke to the children. Sermons suitable for the occasion were delivered during the day by Elder J. Golden Kimball, the stake presidency, Patriarch E. H. Blackburn, and Sister Agnes Campbell. Stake Counselor Joseph Eckersley presented the names of the general and local authorities. Joseph Eckersley was released as ties. Joseph Eckersley was released as stake clerk, and John T. Lazenby was sustained to succeed him. There were also some changes in the stake Sun-

Elder Kimball was the last speaker; The semi-annual Bristol conference ommenced next day at the same place ing contented and build up good homes